

### COMMONWEALTH OF VIRGINIA - REPORT OF DIVORCE OR ANNULMENT

Department of Health - Division of Vital Records - Richmond

1.22 ON THIS TO BE ETED BY NER OR VEY AND FILED LERK OF COURT ETITION OR E

|   |                   |
|---|-------------------|
| 1 CIRCUIT COURT FOR CITY OR COUNTY OF<br><i>Prince William County</i> | STATE FILE NUMBER |
|---|-------------------|

|   |   |
|---|---|
| 2 FULL NAME<br><i>Wesley Clay Smith</i> | 2A SOCIAL SECURITY NUMBER<br><i>369-90 9588</i> |
|---|---|

|                                     |                                   |
|-------------------------------------|-----------------------------------|
| 3 PLACE OF BIRTH<br><i>Illinois</i> | 4 DATE OF BIRTH<br><i>5/26/65</i> |
|-------------------------------------|-----------------------------------|

|         |   |  |                              |
|---------|---|--|------------------------------|
| HUSBAND | 5 NUMBER OF THIS MARRIAGE<br><i>first</i> | 6 EDUCATION<br>Elementary or Secondary (Specify only highest grade completed) <i>10/12</i> | College (1-4 or 5+) <i>4</i> |
|---------|---|--|------------------------------|

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| 7 USUAL RESIDENCE<br><i>11411 Huntsman Dr Manassas Prince William VA</i> |
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|  |                           |
|--|---------------------------|
| 8 FULL MAIDEN NAME<br><i>Cheri Jones</i> | 8A SOCIAL SECURITY NUMBER |
|--|---------------------------|

|                                 |                                   |
|---------------------------------|-----------------------------------|
| 9 PLACE OF BIRTH<br><i>Utah</i> | 10 DATE OF BIRTH<br><i>2/4/69</i> |
|---------------------------------|-----------------------------------|

|      |  |   |                               |
|------|--|---|-------------------------------|
| WIFE | 11 NUMBER OF THIS MARRIAGE<br><i>first</i> | 12 EDUCATION<br>Elementary or Secondary (Specify only highest grade completed) <i>10/12</i> | College (1-4 or 5+) <i>5+</i> |
|------|--|---|-------------------------------|

|                    |
|--------------------|
| 13 USUAL RESIDENCE |
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|  |  |
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| 14 PLACE OF MARRIAGE<br><i>South Jordan Salt Lake Utah</i> | 15 DATE OF MARRIAGE<br><i>11/23/88</i> |
|--|--|

|   |  |   |
|---|--|---|
| 16 NUMBER OF CHILDREN UNDER 18 IN THIS FAMILY<br><i>1</i> | 17 NUMBER OF CHILDREN UNDER 18 IN THIS FAMILY WHOSE PHYSICAL CUSTODY WAS AWARDED TO: | 18 DATE OF SEPARATION<br><i>9/17/00</i> |
|---|--|---|

|   |   |
|---|---|
| 19 PLAINTIFF<br><input type="checkbox"/> HUSBAND <input checked="" type="checkbox"/> WIFE <input type="checkbox"/> BOTH | Husband _____ Wife _____<br>Joint (Husband/Wife) _____ Other _____ <input type="checkbox"/> No Children |
|---|---|

|   |  |
|---|--|
| 20 DIVORCE GRANTED TO<br><input type="checkbox"/> HUSBAND <input type="checkbox"/> WIFE <input type="checkbox"/> BOTH | 21 LEGAL GROUND OR CAUSE OF DIVORCE<br><i>Cruelty / Constructive Desertion</i> |
|---|--|

|  |   |
|--|---|
| 22 INFORMANT'S SIGNATURE<br><i>Cheri Smith</i> | <input type="checkbox"/> PETITIONER <input checked="" type="checkbox"/> ATTORNEY FOR PETITIONER |
|--|---|

|   |                      |
|---|----------------------|
| NAME OF INFORMANT<br><i>(Type or Print)</i> | ADDRESS OF INFORMANT |
|---|----------------------|

I CERTIFY THAT A FINAL DECREE OF \_\_\_\_\_ WAS ENTERED \_\_\_\_\_ CONCERNING THE ABOVE

MARRIAGE AND WAS NUMBERED \_\_\_\_\_ SIGNATURE OF CLERK OF COURT OR DEPUTY

(SEAL)

NAME OF CLERK OR DEPUTY (Type or Print)

PREPARE BY RITER OR PRINT CK UNFADING INK A PERMANENT ID

OF COURT WILL AND FORWARD E REGISTRAR BY AY OF MONTH VING DATE FINAL IS GRANTED